

SERIAL NUMBER 15-010-0009

TAXING UNIT NUMBER 19

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ALVIN J ROBSON FAMILY PARTNERSHIP % MAURINE HUMPHRIS 5110 BURCH CREEK DR OGDEN UT 84403	1149	739	WARRANTY DEED	11-03-76	11-10-76

DESCRIPTION OF PROPERTY: ORIG

ACRES: 3.00

- 11 PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
13 BEGINNING AT A POINT 165 FEET NORTH OF THE SOUTHEAST CORNER
14 (SHOULD BE SOUTHEAST CORNER OF NORTHEAST QUARTER) OF SAID
15 SECTION 4, AND RUNNING THENCE NORTH 838.58 FEET, THENCE
16 NORTH 56°21' WEST 168.93 FEET, THENCE SOUTH PARALLEL TO THE
17 SECTION LINE TO A POINT NORTH 73°07' WEST OF BEGINNING,
18 THENCE SOUTH 73°07' EAST 146.96 FEET TO BEGINNING.
19 CONTAINING 3 ACRES,
20 A RIGHT-OF-WAY FOR ALL PURPOSES OF INGRESS AND EGRESS
21 OVER AND ACROSS THE FOLLOWING DESCRIBED TRACTS OF LAND TO-WIT:
22 BEGINNING AT A POINT 3 RODS EAST FROM THE NORTHWEST CORNER
23 OF LOT 2, PLAT B, PLAIN CITY SURVEY AND RUNNING THENCE
24 SOUTH 1288.08 FEET, THENCE WEST 16 FEET, THENCE NORTH 1288.08

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25. FEET, THENCE EAST 16 FEET TO THE PLACE OF BEGINNING.
26. ALSO: TOGETHER WITH A RIGHT-OF-WAY BEGINNING AT A
27. POINT 8 FEET NORTH OF THE SOUTHEAST CORNER OF AFOREMENTIONED
28. RIGHT-OF-WAY AND BEING 16 FEET IN WIDTH 8 FEET ON BOTH SIDES
29. OF THE FOLLOWING CENTERLINE, EXTENDING FROM SAID POINT OF
30. BEGINNING, IN AN EASTERLY DIRECTION APPROXIMATELY 1533 FEET
31. TO A POINT 8 FEET SOUTH AND 8 FEET WESTERLY FROM FENCE
32. CORNER ON PROPERTY CONVEYED TO CHARLES W SKEEN, THENCE SOUTH
33. 36°30' EAST PARALLEL TO AND 8 FEET PERPENDICULARLY DISTANCE
34. FROM SAID FENCE LINE, APPROXIMATELY 726 FEET, THENCE
35. SOUTHEASTERLY 464.07 FEET MORE OR LESS TO THE WEST LINE OF
36. GRANTEE'S PROPERTY AT A POINT 8 FEET SOUTH OF NORTHWEST
37. CORNER THEREOF (833-293).